

Education Session Presenter Information

Annual Advisers' Conference
JANUARY 25-26, 2007
Soaring Eagle Resort, Mt. Pleasant

The Education Sessions take place on Friday, from 10:15 – 11:40 AM (2 morning sessions) and from 12:30 – 1:50 PM (2 afternoon sessions). The sessions are all 40 minutes in length. Please mark below in the appropriate area how many sessions you are willing to present. I ask that each presenter commit to presenting at twice, so that more advisers have a chance to see what you have to share! Sessions run 40 minutes in length and I encourage you to utilize all the time you have, leaving no more than 5 minutes for questions unless you feel that more time is needed for your specific presentation. A five minute “moving” time is allotted for in the schedule so that you do have a real forty minute time slot!

As a presenter, you will be part of the Parade of Presenters on Thursday, Jan. 25, 8:30 PM. I ask that each presenter make a QUICK (60 seconds or less) plug for his/her session, so other attendees can get a better understanding of what they will gain from your session.

Name: _____

School: _____ **City:** _____

Phone Number: _____ **Extension:** _____

Email Address: _____

Position: _____ **Years in position:** _____

Topic you wish to present: _____

This session is for (circle all that apply):

Student Councils

Honor Societies

*I ask that, **if possible**, you create your session so that it applies to BOTH student council and honor society advisers. I do understand that some topics are more specific and that is acceptable. For those that **can** apply to both, please be **inclusive** in your presentation!*

Title for Program: _____

Description of Presentation:

This is what will attract people to your presentation – this is to “sell” your presentation, so be creative, and give something to have them grab on to!

Due to the excessive pricing of AV equipment, please attempt to bring your own. If you need the help of MASC/MAHS, please notify Kadi Pojeta as soon as possible and we will help you get equipment!

Number of sessions you wish to present (we will assign you to Session 1, 2, 3, or 4 depending on topic, AV equipment, availability, etc...): **(circle one)** 1 2 3 4

Fax or email form to: 517-327-5360 or kadip@michiganprincipals.org by December 15, 2006!