

# DIRECTIONS

Site addresses are included in this flyer. More detailed directions can be found online at [http://www.michiganprincipals.org/masc/maps\\_directions.htm](http://www.michiganprincipals.org/masc/maps_directions.htm)

**Avondale High School**

2800 Waukegan St.  
Auburn Hills, MI 48326  
<http://avondale.mi.schoolwebpages.com/education/school/school.php?sectionid=137>

**Bavarian Inn Lodge & Conference Center**

1 Covered Bridge Lane  
Frankenmuth, MI 48734  
<http://www.bavarianinn.com>

**Galesburg-Augusta High School**

1076 N. 37<sup>th</sup> St.  
Galesburg, MI 49053  
[http://gacsnet.org/high\\_school.asp](http://gacsnet.org/high_school.asp)

**Kalamazoo Valley Community College – Texas Township Campus**

Tower Entrance: Dale B. Lake Auditorium  
6767 West “O” Ave  
Kalamazoo MI 49003-4070  
269-488-4400  
[http://puma.kvcc.edu/admissions/area\\_map.htm](http://puma.kvcc.edu/admissions/area_map.htm)

**Northern Michigan University**

Bottum University Center Building  
1401 Presque Isle Ave.  
Marquette, MI 49855  
<http://www.nmu.edu/cvp/directions.shtml>



## Leadership... Development for Middle Level and High School Students



**Michigan Association of Honor Societies**  
1001 Centennial Way, Suite 100  
Lansing, Michigan 48917-9279

**Michigan Association of Student Councils**

*The Michigan Association of Student Councils (MASC) and the Michigan Association of Honor Societies (MAHS) are affiliated with the Michigan Association of Secondary School Principals.*

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## Leadership Development for Middle Level and High School Students

### CHARACTER DEVELOPMENT = LEADERSHIP GROWTH

The start of a new school year always brings in new Student Council and Honor Society members and MASC/MAHS are here to help you in developing those students to be leaders in your school. Our Fall Training Institutes are available to all schools in Michigan and are most helpful for **first and second year Student Council and Honor Society members.**

**Kick off your school year with us!** Local advisers and Board of Delegates' members will present workshops to your students on the following topics:

- 👤 **Problem Solving Techniques**
- 👤 **Communication & Public Relations**
- 👤 **Diversity**
- 👤 **Leadership Development**
- 👤 **Project Planning Training**
- 👤 **Stress & Time Management**
- 👤 **Getting Students Involved**
- 👤 **Presentation Skills**

Each conference offers students an opportunity to participate in presentations regarding topics that are new to them as first or second-year members of your council or chapter. Please make sure students come prepared to open their minds and enhance their leadership abilities! Icebreakers, mixers, songs, and idea exchanges are also part of the day...bring your energy!

**Cost** *(The fee includes a morning snack, lunch, and all materials.)*

- 👤 **MASC/MAHS Members are \$25.00 per attendee** (students AND advisers)
- 👤 **Non-members are charged \$35.00 per attendee**  
Non-members may attend for the Member price only if a Membership Application is sent in with your Registration. Membership Applications are available online at [http://www.michiganprincipals.org/masc/PDF/member\\_app.pdf](http://www.michiganprincipals.org/masc/PDF/member_app.pdf)

**All conferences begin registration at 8:30 a.m. The first General Session at each site will begin at 9:00 a.m. We will conclude the workshops by 1:30 p.m.**

**Please check our Website for final dates & sites. These Institutes are subject to change and more sites may be added!**

DATES	LOCATIONS	
Oct. 2 . . . . .	Bavarian Inn Conference Center <b>Middle School/Junior Highs Only</b>	Frankenmuth
Oct. 9 . . . . .	Bavarian Inn Conference Center <b>High Schools Only</b>	Frankenmuth
Oct. 30 . . . . .	Bavarian Inn Conference Center <b>High Schools Only</b>	Frankenmuth
Nov. 6 . . . . .	Galesburg-Augusta High School	Augusta
Nov. 7 . . . . .	Avondale High School	Auburn Hills
Nov. 9 . . . . .	Northern MI University	Marquette

**Attention Advisers:** We are asking for some assistance from experienced Advisers to help out during the Sessions by teaching one of our prepared lessons. We need your expertise and energy! If you are interested in presenting, please contact Kadi Pojeta at 517/327-5315 or [kadip@michiganprincipals.org](mailto:kadip@michiganprincipals.org) as soon as possible to let her know which conference you will be attending. We will then send you the teaching packet so that you can come prepared and at ease!

At least one adult must accompany each school that registers over 6 students. Schools are invited to bring as many students as they desire; we recommend this event for **first and second year council and chapter members.** Enrollment may be limited at some sites due to size of the building and number of attendees – register early! Registration will be on a first come, first served basis and you must register **AT LEAST ONE WEEK PRIOR TO THE CONFERENCE!** Cancellations within the week prior to the conference will **not be refunded.** **You will be charged the full amount for your registration unless a cancellation notice is received by our office one week prior to the workshop.**

Registrations may be faxed in; payment can be made on-site, mailed in, or invoiced after the conference. Registrations must include an Adviser's name and email and a home/cell phone number in case of an emergency. You must also indicate the number of students and adults that will be attending (names are not needed). **The number of attendees you give us will be the number we charge you for.**

**If you have any questions, please contact the MASC/MAHS office at 517/327-5315.**

**MASC/MAHS 2006 Fall Leadership Institute Registration Form**

Send to: MASC/MAHS, 1001 Centennial Way, Suite 100, Lansing, MI 48917

Fax to: 517/327-5360 Ph: 517/327-5315

*Please print. Registrations must include Adviser's name, email and/or home phone number in case of emergency or cancellation.*

Member of:  MASC  MAHS

Date Attending: \_\_\_\_\_ Site Attending: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Adviser/Adult: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_

I am interested in presenting at this conference, please contact me.

**MASC/MAHS Members:**

**\$25.00 per attendee, student or adult**  
 \_\_\_\_\_ # of Students \_\_\_\_\_ # of Adults  
 Total Attending: \_\_\_\_\_  
 PAYMENT TOTAL \$ \_\_\_\_\_

**NON-members**

**\$35 per attendee, student or adult**  
 \_\_\_\_\_ # of Students \_\_\_\_\_ # of Adults  
 Total Attending: \_\_\_\_\_  
 PAYMENT TOTAL \$ \_\_\_\_\_

**PAYMENT INFORMATION:**

Check enclosed payable to MASSP CHARGE TO:  VISA  M/C

Acct. No \_\_\_\_\_

Check to follow – Registration faxed in advance Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

Purchase order attached: Name on Card: \_\_\_\_\_

# \_\_\_\_\_

**CANCELLATION DEADLINE FOR FULL REFUND MUST BE RECEIVED  
7 DAYS PRIOR TO EVENT. SUBSTITUTIONS WELCOME.  
REFUNDS WILL NOT BE ISSUED FOR NO-SHOWS.**